## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office  |  |  |
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| Map filed FEB 2 1 1984 under 47572   |  |  |
| The applicant John Abbott and Shirley Ann Abbott   |  |  |
| Star Route Box 72500 , of Pahrump City or Town   |  |  |
| Nevada 89041 , hereby make application for permission to appropriate the public State and Zip Code No.   |  |  |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a   |  |  |
| copartnership or association, give names of members.)  |  |  |
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| The source of the proposed appropriation is <u>underground water source Pahrump Valley</u> Name of stream, lake, spring, underground or other source     artesian basin  |  |  |
| 2. The amount of water applied for is C. F. S0056 (3600 gal. per day) second-fee One second-foot equals 448.83 gals. per min.  |  |  |
| (a) If stored in reservoir give number of acre-feet  |  |  |
| 3. The water to be used for  |  |  |
| 4. If use is for:  |  |  |
| (a) Irrigation, state number of acres to be irrigated  |  |  |
| (b) Stockwater, state number and kinds of animals to be watered  |  |  |
| (c) Other use (describe fully under "No. 12. Remarks") (See #12)   |  |  |
| (d) Power:   |  |  |
| (1) Horsepower developed   |  |  |
| (2) Point of return of water to stream   |  |  |
| 5. The water is to be diverted from its source at the following point. NORTHEAST QUARTER (NE½) OF THE SOUTHEAST QUARTER (SE½) OF SECTION 19, TOWNSHIP 21  SOUTH, RANGE 54 EAST, M.D.M., OR AT A POINT WHICH THE EAST QUARTER CORNER OF SAII survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. SECTION 19, BEARS NORTH 87° |  |  |
| 13' 20" EAST, A DISTANCE OF 967.04 FEET.   |  |  |
| 6. Place of use. BEING A PORTION OF THE NORTHWEST QUARTER (NW以) OF THE NORTHEAST  Describe by legal subdivision. If on unsurveyed land, it should be so stated.  |  |  |
| QUARTER (NE%) OF THE SOUTHEAST QUARTER (SE%) OF SECTION 19, TOWNSHIP 21 SOUTH,   |  |  |
| RANGE 54 EAST, M.D.M., NYE COUNTY, NEVADA. SEE ACCOMPANYING MAP FILED UNDER  |  |  |
| PERMIT #47572. THIS NEW APPLICATION IS FOR THE SAME PURPOSE AS #47572.   |  |  |
| 7. Use will begin about JANUARY 1 and end about DECEMBER 31 , of each year.  Month and Day Month and Day   |  |  |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans ar  |  |  |
| specifications of your diversion or storage works.) EXISTING WELL 200' DEEP, 8 5/8" CASING, A  State manner in which water is to be diverted, i.e. diversion structure, ditches a  |  |  |
| 1 HP RED JACKET PUMP AND DISTRIBUTION CONDUIT SYSTEM flumes, drilled well with pump and motor, etc.  |  |  |
| 9. Estimated cost of works \$4,000.00  |  |  |

| 10.  | Estimated time required to construct works EXISTING WELL 200' DEEP, 8 5/8" CASING, A 1 HP  If well completed, describe works.  |
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|  | RED JACKET PUMP AND DISTRIBUTION CONDUIT SYSTEM.   |
| 11.  | Estimated time required to complete the application of water to beneficial use 3 YEARS.  |
| 12.  | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.   |
|  | TO BE USED FOR SERVING A DUPLEX RESIDENTIAL UNIT PLUS ANOTHER RESIDENTIAL  |
|  | UNIT AND LANDSCAPE. THIS APPLICATION IS IDENTICAL TO AND REPLACES PERMIT   |
|  | #47572.  |
|  |  |
|  | SHIRLEY ANN ABBOTT  By S/Shirley Ann Abbott  |
| Con  | By S/Shirley Ann Abbott STAR ROUTE BOX 72500  npared bc/bc am/se PAHRUMP, NEVADA 89041   |
|  |  |
| Prot   | ested  |
|  | APPROVAL OF STATE ENGINEER   |
| limi   | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following tations and conditions:  |
| rice plant wo must instance met Commet Statuse pub | be installed and maintained to prevent waste. A totalizing meter must be stalled and maintained in the discharge pipeline near the point of diversion and curate measurements must be kept of water placed to beneficial use. The totalizing ter must be installed before any use of water begins, or before the Proof of appletion of Work is filed. This source is located within an area designated by the stee Engineer, pursuant to NRS 534.030. The State retains the right to regulate the of the water herein granted at any and all times.  This permit does not extend the permittee the right of ingress and egress on thic, private or corporate lands.  The issuance of this permit does not waive the requirements that the permit der obtain other permits from State, Federal and local agencies.  This permit is issued under the provisions of NRS 534.120(2) as a preferred use, amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to |
|  | ed 0.0056 cubic feet per second, but not to exceed 0.73 million  |
|  | gallons annually.  |
| Worl   | k must be prosecuted with reasonable diligence and be completed on or before February 5, 1993  |
| Proo   | f of completion of work shall be filed on or before  |
| Appl   | ication of water to beneficial use shall be made on or before  |
| Proo   | f of the application of water to beneficial use shall be filed on or before  |
| Мар  | in support of proof of beneficial use shall be filed on or before  |
| Comp   | APR 1 9 1993  IN TESTIMONY WHEREOF, I. R. MICHAEL TURNIPSEED, P.E.  State Engineer of Nevada, have hereunto set my hand and the seal of my   |
| Proof  | of beneficial use filed  |
| Cultur   | ral map filed  |
| Certifi  | icate NoState Engineer   |
|  | (O)-5314 (Rev.)  |
|  | MAY A 3 1995 RECAUSE OF FAILURE  |

CANCELLED MAY 0 3 1993 BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

BY

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OF STATE ENGINEER